



AA NATIONAL WORLD SERIES – ENTRY FORM
Year 2008

JULY 16th – 20th

Columbus Indiana
Lincoln Park

PLEASE CHECK APPROPRIATE

9 UNDER []

11 UNDER []

13 UNDER []

NAME OF TEAM: _____ REGISTRATION #: _____

MANAGER'S NAME: _____

Manager's Complete Mailing address _____

City: _____ State: _____ Zip: _____

Manager's Telephone # (Include Area Code) HOME: _____ CELL: _____

Manager's EMAIL: _____

HOTEL & PHONE: _____

League Name and City _____

Current Season's Record: Won _____ Lost _____

Current Season's Championship Won: Attach a separate memo to list your accomplishments:

Team pictures must be submitted by the tournament program deadline.

Enclosed is a cashier/check or money order in the amount of \$495.00 to cover our entry fee to INDIANA USSSA BASEBALL

CODE OF UNDERSTANDING

- 1. This entry form, along with the entry fee, must be submitted to your Baseball State Director. Only teams that do not have a state director can forward entry forms directly to the World Series Director. In the Event a State does not have a State Director, then this from must be submitted to the USSSA Baseball National Chairman. Entry forms will be returned as unaccepted to teams that fail to follow this procedure.
2. The World Series Director is under no obligation to accept any entry that arrives after the bracket is drawn.
3. Any team that submits a bad check for payment of entry fee or motel bills will be subject to disbarment.
4. Any team destroying property or involved in theft of motel property will be subject to disbarment.
5. My team stands ready to play on opening night if so scheduled.

RELEASE

I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by the United States Specialty Sports Association (USSSA). In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge USSSA of and from all liabilities, claims, actions and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in about, or route into and away from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident or damage to person or property and hereby releases the USSSA from every claim, liability, or demand of any kind for on an account of any personal injury or damage of any kind sustained or caused by the negligence of the USSSA, its sponsors or otherwise.

I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING.

SIGNED: _____ (TEAM MANAGER)

PLEASE SEND ENTRIES TO:

INDIANA USSSA BASEBALL
C/O DAN BRINKMAN
7242 N. COUNTY RD 850 EAST
MILAN IN. 47031

PLEASE DROP ME AN EMAIL TO NOTIFY YOUR INTENT TO PARTICIPATE
DBRINKMAN@ETCZONE.COM